26. 1488 #31219

Cary

MORTGAGE

THIS MORTGAGE is made this	14	day of	NOVEMBE	R
19_79, between the Mortgagor,H.	J. MARTIN at	nd JOE O. CHA	ARPING	•
	_, (herein "Borr			
Savings and Loan Association, a corpor of America, whose address is 301 Colle				
WHEREAS, Borrower is indebted to	Lender in the prin	ncipal sum ofF	ORTY SIX	CHASUOHT
FOUR HUNDRED (\$46,400,00)	Dellars,	which indebtednes	ss is evidenc <mark>e</mark>	d by Borrower's
note dated November 1979	l, (herein "Note"), ¡	providing for mont	thlyinstalline	ents of principal

and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>OCT. 1</u>,

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _____ Greenville _____ State of South Carolina: in the County of .. ___ State of South Carolina:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 1 as shown on plat of BRUSHY CREEK RIDGE SUBDIVISION, as recorded in the RMC Office for Greenville County, S. C. in plat book 7 C page 25 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Brushy Creek Ridge, the joint front corner of Lots 1 & 2; thence with the joint line of said lots N. 3-28 E. 205.1 feet to an iron pin on the south side of Jones Road; thence with the south side of Jones Road N. 89-30 E. 178.08 feet to an Iron pin on the west side of Brushy Creek Road; thence with the west side of said road S. 25-14 W. 148.72 feet to an iron pin; thence continuing S. 23-45 W. 87.7 feet to an iron pin at intersection of Brushy Creek Road and Brushy Creek Ridge; thence with said intersection S. 69-26 W. 34.9 feet to an iron pin on the north side of Brushy Creek Ridge; thence with the north side of said street N. 64-53 W. 41.3 feet to an iron pin; thence continuing N. 81-10 W. 22 feet to the point of beginning.

This is the same lot conveyed to mortgagors by C. S. Willingham by deed dated November 8, 1979 to be recorded simultaneously with this mortgage.

which has the address of Lot 1, cor Brushy Creek Ridge & Road TAYLORS

SC 29687

(State and Zap Code)

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 2 to 4 Family = 6, 75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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