In case of breach by Borrower of the covenants and conditions of the Loan Agreement, Lender, at Lender's option, with 64 32 756 without entry upon the Property, (i) may invoke any of the rights or remedies provided in the Loan Agreement, (ii) may accelerate the sums secured by this Mortgage and invoke those remedies provided in paragraph 18 hereof, or (iii) may do both. Prior to completion of the improvements, sums disbursed by Lender to protect the security of this Mortgage up to the principal amount of the Note shall be treated as disbursements pursuant to the Loan Agreement, and such sums disbursed by Lender in excess of the principal amount of the Note shall be additional indebtedness of Borrower secured by this Mortgage. All such sums shall bear interest from the date of disbursement at the rate stated in the Note, unless collection from Borrower of interest at such rate would be contrary to applicable law in which event such amounts shall bear interest at the highest rate which may be collected from Borrower under applicable law, and shall be payable upon notice from Lender to Borrower requesting payment therefor.

If, after the commencement of amortization of the Note, the Note and this Mortgage are sold by Lender, from and after such sale the Loan Agreement shall cease to be a part of this Mortgage and Borrower shall not assert any right of set-off, counterclaim,

or other claim or defense arising out of the Loan Agreement against the obligations of the Note and this Mortgage.

IN WITN	ESS WHE	REOF, Borrower has exe	cuted this	is Mortgage as a Sealed Instrument.	
Signed, sealed and delivered in the presence of:			{	PREFERRED HOMES, INC.	
Carul James			<u>F</u>	BY: Down Rus. (Seal -Borrow)	i)
		Iffer-		Howen Kin Se (Seal	
			(-Borrow	e r
STATE OF SO	OUTH CAR	OLINA,		GreenvilleCounty ss:	
within named i	Borrower si with with with with with with Carolina	gn, seal, and as its	w .Novemb	\mathcal{A}_{i} , $\mathcal{V}(I)$	
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	Preferred Homes, Inc.	South Carolina Federal Savings and Loan Association Post Office Box 937 Greenville, South Carolina 29602 (5106)	MORTGAGE	Filed this 9th day of NOV. A. D. 19 79. at 3:11 o'clock P. M., and Recorded in Book 1487 Page 753 Fee, S R. M. C. or Clerk of Court C. P. & G. S. Greenville County, S. C.	SSU 000 00 Lot 133 Hoppin John In Parkle
		DOWER NOT NECES	SSARY -	- CORPORATE MORTGAGOR	
				ON OF DOWER	
				County ss:	
Mrs appear before voluntarily and relinquish unto her interest and mentioned and Given undo	me, and u without and the within notes that lestate, and released er my Hand	the wife of pon being privately and my compulsion, dread or namedd also all her right and cand Seal, this	the with separate fear of 	Public, do hereby certify unto all whom it may concern that thin named	
Notary Public for Sou	th Carolina)	

RECORDED NOV 9 1979 at 3:11 P.M.

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