Nov 8 3 12 PH '79

DONNIE S. TANKERSLEY R.M.C. 201. 1487 FASE 622

MORTGAGE

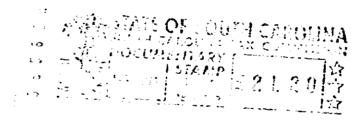
THIS MORTGAGE is made this	J. Hether	day of ington and los	efa.	<u>P. Hetheri</u>	ngton First Federa
Savings and Loan Association, a corporation of America, whose address is 301 College	on organize	d and existing und	ler th	ie laws of the	United States

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _Greenville_______, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Coachman Drive, near the City of Greenville, South Carolina, being known and designated as Lot No. 23, on plat of Carriage Estates, as recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book PPP, at Page 15, and having according to said Plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the southerly side of Coachman Drive, said pin being the joint front corner of Lots 23 and 24, and running thence with the common line of said lots, S. 5-00 W., 198.2 feet to an iron pin, the joint rear corner of Lots 23 and 24; thence N. 85-00 W., 86 feet to an iron pin; thence N. 1-49 W., 199.6 feet to an iron pin on the southerly side of Coachman Drive; thence with the southerly side of Coachman Drive; thence with the southerly side of Coachman Drive, S. 85-00 E., 109.5 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors herein by deed of Charles H. English, Jr., and JoAnn P. English, to be recorded herewith.



which has the address of 15 Coachman Drive, Taylors (City)

SC (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

TC --- 1 NO 8 79

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