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NO. 7	FILED F CO. S. C.
DONNIE .	CO. S. C.  4 35 PH 179  TANKERSLEY
R.	M.C. ERSLEY

## **MORTGAGE**

800: 1487 FASE 549

THIS MORTGAGE is made this 7th day of November 19.79, between the Mortgagor, Robert Eric Caldwell (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

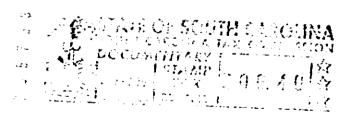
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Sixteen Thousand and No/100------</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>November 7, 1979</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_\_. December 1, 2009;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, lying, situate and being in the County of Greenville, State of South Carolina, containing 9.36 acres, more or less, as shown on a plat prepared by Carolina Surveying Company dated Movember 5, 1979, and recorded in the RMC Office for Greenville County in Plat Book 2 at Page 3, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the center of Freeman Road (Freeman Lake Road) and running thence along and through Freeman Road (Freeman Lake Road) N. 9-48 W. 595.1 feet to an old iron pin; thence running N. 63-49 F. 758.9 feet to an old iron pin; thence S. 1-52 W. 436.6 feet to an old iron pin; thence S. 27-03 W. 246.9 feet to an old iron pin; thence S. 11-40 W. 211.3 feet to an old iron pin; thence S. 81-51 W. 65.4 feet to an old iron pin; thence S. 80-02 W. 177.8 feet to an old iron pin; thence S. 79-51 W. 167.3 feet to the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of Mozelle P. Tabor of even date and to be recorded herewith.



which has the address of Freeman Lake Road Piedmont (City)

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to (Family-6'75- FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 20)

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