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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNENT

For valuable consideration, THE SOUTH CAPOLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 29 day of October 1979 from Roger A. & Cythia R. Green to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Thirty-One Thousand, Three Hundred Dollars (\$ 31,300.00) Dollars, which mortgage was recorded in Book / YFF at Page 200 of the records of

the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL RANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 29 day of October, 1979.

THE SOUTH CAPOLINA NATIONAL BANK

WITNESS:

Victori E. Dennia

Hickael F. Hinshaw, Senior Vice President

Jayes D. Earber, Jr., Vice President

Sudith E. Johnson

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SHOPN to and subscribed before me

this 29 day of October , 1979

Julie E. Johnson

MOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

15590

RECORDED NOV 6 1979 at 11:58 A.M.

4328 RV.2

CALLED LOS DOOR

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