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FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by Clarence Courtney Lipscomb, Jr. to Colonial Mortgage Company, in the principal sum of \$ 32,900.00 , dated the 31st day of October 19.79 , and filed for record on the 31st day of October 19.79 , in the office of the R.M.C. Office for Greenville County, South Carolins, in Book MSC at Page 6.5 , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, 2 corporation, has caused this

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 31st day of October 1979

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BY Mithel Motalus	COLONIAL MOFEGAGE COMPANY
As Its: Assistant Secretary	As Its: Vice President
Witnesses:	
Brende Martin	
Derethy St. Hudson	

STATE OF ALABAMA MONTGOMERY COUNTY

STATE OF ALABAMA

Personally appeared before me, the undersigned Notary Public, Brenda Martin

who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Farker, its

Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act

and deed deliver the foregoing assignment, and that she with Dorothy W. Hudson witnesses

the due execution thereof.

Sunda Martin

Sworn to and subscribed before me this the 31st day of October 19 79

Notary Public 9, 39 8

-RECORDED OCT 3 1 1979 at 4:38 P.M.

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