STATE OF ALABAMA MONTGOMERY COUNTY OCT 31 4 30 PH '79
DONNIE S. TANKERSLEY

	MCRICOMERI COORII
	FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
<u>.</u>	hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
	HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage
	executed by Leon & Sandra J. Brock to Colonial Mortgage Company,
	in the principal sum of \$ 35,650.00, lated the 31 day of October 19 79,
•	and filed for record on theday of _October, 19 79 , in the office of the R.M.C.  WYNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
•	Page 647, together with the debt thereby secured, the note therein described and
	all interest of the undersigned in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors
	and assigns, FCREVER.
	IN WITHESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
	instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice
	President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley,
	as its Assistant Secretary, both duly authorized, on this the 31 day of October 19 79.
	ATTEST:  BY Michael Montaly  As Its: Assistant Secretary  COLONIAL MERTGAGE COMPANY  As Its: Vice President
	Brende Martin Dorothy St. Hudson
	STATE OF ALABAMA MONTGOMERY COUNTY
	Personally appeared before me, the undersigned Notary Public, Brenda Martin
	who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its
	Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act
	and deed deliver the foregoing assignment, and that she with Dorothy W. Hudson witnesses
	the due execution thereof.  Avada Marton
	Sworn to and subscribed before me this the 31 day of October 19 79
	Was Colors Washington

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RECORDING [OCT 3 1 1979 at 4:30 P.M.

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