Laurens, S.C. .29360.

GREEN CO.S.C.

Oct 31 11 20 AH '79 MORTGAGE

1011 460 80525

THIS MORTGAGE & Make this	30th	day of October
19.79 between the Mortgagor, BULLDEF	rs & dev	ELOPERS, INC.
	(herein "B	orrower"), and the Mortgagee, HERITAGE
FEDERAL SAVINGS, AND LOAN, ASSOC	CLATION	
under the laws of, the United States of Amena	3	, whose address is 201 West. Main Street,

.....(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY-THREE THOUSAND SIX HUNDRED & NO/100 (\$73,600.00) Dollars, which indebtedness is evidenced by Borrower's note dated. October 30, 1979 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2010

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 232, Section V, Sheet 2 of Subdivision known as POINSETTLA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book 5P, page 34. A more particular description of said above numbered lot may be had by reference to said plat.

This being the same property conveyed to the Mortgagor herein by deed of Poinsett Realty Company of even date, to be recorded herewith.

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which has the address of	701 N. Almond, Simpsonville	
which has the address eq	[Street]	(City)
S.C. 29681	(herein "Property Address");	
(State and Zip Code)		

To Have and 10 Hoto unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter creeted on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family - 6-75 - FRMA FHLMC UNIFORM INSTRUMENT

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