STATE OF ALABAMA MONTGOMERY COUNTY GREEN FILED CO. S. C.

FOR VALUE RECEIVED, the undersigned, Exhanal Mortgage Company, a corporation, does hereby grant, bargain. sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by Margaret J. Suttles and Frankie Suttles to Colonial Mortgage Company, in the principal sum of \$ 21,200.00, dated the 30th day of October and filed for record on the 30th day of October , 1979, in the office of the Scherksockfarrox for Greenville County, South Carolina, in Book 1486 at 402 , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, POREVER.

IN WITNESS WHERECF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 30th day of October

STATE OF ALABAMA MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Dorothy W. Hudson witnesses the due execution thereof. Exercia Media

Owern to and subscribed before me this the 30th day of

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