STATE OF ALABAMA MONTGOMERY COUNTY · 1486 · 289

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by James G. Harting to Colonial Mortgage Company, in the principal sum of \$ 36,500.00, dated the 26th day of October and filed for record on the 29 day of October , 1979, in the office of the Clerk of Court for Greenville County, Scuth Carolina, in Book 1486 at . together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 30 day of October, 1979. man a Farker ATTEST Witnesses: STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, Sharon Salter who being by me duly sworn says that she saw CCLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with __Brenia Martin __ witnesses the due execution thereof. Shawn Soulter day of __October_ Sworn to and subscribed before me this the

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RECORDED OCT 3 0 1979 at 10:38 A.M.

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