Mortgagee's has D ing address:

Oct 29 10 18 AM '79

DONNIE STRANKERSLEY R.M.C

(State and Zap Code)

## **MORTGAGE**

which has the address of	Lot 17, Poute 3, Fair Road	Simpsonville (City)
The second of the second	gres Andrija	
	an dated July 30, 1975 and recorded County in Deed Vol. 1022 at Page 21	
<del>-</del>	property conveyed to the mortgagors	
	id plat being hereby craved for a mo	
County, South Carolina, be	el or lot of land situate, lying and eing shown as Lot 17, Albans Acres, 31, in the R.M.C. Office for Greenv	plat of which is recorded
	Lender's successors and assigns the following GREENVILLE State of South	
contained, and (b) the repayme Lender pursuant to paragraph:	ent of any future advances, with interest the 21 hereof (herein "Future Advances"), Borr	ereon, made to Borrower by ower does hereby mortgage,
thereon, the payment of all other	he repayment of the indebtedness evidence r sums, with interest thereon, advanced in ac nd the performance of the covenants and ag	ecordance herewith to protect
July. 1, .2010;	n die mucowaness, it not sooner paiu, due	and payable on
note dated <u>October 26, 197</u>	, (herein "Note"), providing for mont of the indebtedness, if not sooner paid, due	ss is evidenced by Borrower's hly installments of principal
Hundred and No/100	bted to Lender in the principal sum of	
WHEREAS, Borrower is inde		
Savings and Loan Association, a of America, whose address is 30 WHEREAS, Borrower is inde	(herein "Borrower"), and the a corporation organized and existing under	Mortgagee, First Federal
Savings and Loan Association, a of America, whose address is 30 WHEREAS, Borrower is inde	Willie C. Chapman and Beatri	ce Chapman

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 3 to 6 Family - 6 75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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