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STATE OF ALAEAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage to Colonial Mortgage Company, executed by Lleanor M. Cunningham in the principal sum of \$ 33,000.00 , dated the 18th day of October and filed for record on the 18th day of October , 19 79, in the office of the _____County, South Carolina, in Book___/484___at Clark of Creenville _, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 18th day of October ATTEST: Witnesses: STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public,_ who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Brenda Martin the due execution thereof. Sharow Sulter 10 .Sworn to and subscribed before me this the 18th day

RECORDED OCT 1 9 1979

at 8:46 A.M.

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