STATE OF ALABAMA

0. s. c. MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, colonial moregage company, a corporation,
hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage
executed by William W. Clark & Debra S. Clark to Colonial Mortgage Company,
in the principal sum of \$40,850.00 , dated the 16th day of October 19 79 ,
and filed for record on the 16th day of October , 1979, in the office of the
RMC COUNTY, South Carolina, in Book 1484 at
Page 573, together with the debt thereby secured, the note therein described and
all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors
and assigns, FOREVER.
IN WITHESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
≧ instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice
President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley,
as its Assistant Secretary, both duly authorized, on this the 16th day of October 1979
ATTEST: BY MAN MORTGAGE COMPANY As Its: Assistant Secretary COLONIAL MORTGAGE COMPANY As Its: Vice President
Witnesses:
Sharon South. Sharon Salter Barnsa Martin Brenda Martin
STATE OF ALABAMA MONTGONERY COUNTY
Personally appeared before me, the undersigned Notary Public, Sharon Salter
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its
Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act
and deed deliver the foregoing assignment, and that she with Brenda Martin witnesses
the due execution thereof.
Shown Salta
Sworn to and subscribed before me this the 16th day of October 19 79
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RECORDED 0CT 1 6 1979 at 1:12 P.M.

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