| State of South Carolina  County of GREENVILLE                        | JOHNNY R. GILSTRAP AND SANDRA G.<br>GILSTRAP                                   | To<br>BANKERS TRUST OF SOUTH CAROLINA    | Mortgage of Real Estate  Received in Office RMC Office  this 11th day coctober  October A.D. 19 79  and recorded in Book 1484  Page 50 at 1.02 P.M.  Greenville County, S.C.  \$ 4,839.78 |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of Sou<br>County of G                                          | th Carolina<br>REENVILLE                                                       | )                                        | 800K1484 PASE 53                                                                                                                                                                          |
| who, being duly<br>sign, seal and d                                  | sworn, deposed and                                                             | I said that (s)he saw                    | Johnny R. Gilstrap and Sandra G. Gilstrap  s)he together with Earle G. Prevost                                                                                                            |
| SWORN to and before me this October of                               | 8th or South Carolina                                                          | /11/88                                   | Jugina J. Malley                                                                                                                                                                          |
| My commission                                                        | n expires:                                                                     |                                          |                                                                                                                                                                                           |
|                                                                      | u <b>th C</b> arolina<br>GREENVILLE                                            | )                                        | Renunciation of Dower                                                                                                                                                                     |
| County of                                                            |                                                                                | ,<br>le G. Prevost                       |                                                                                                                                                                                           |
| l                                                                    |                                                                                |                                          | the undersigned Notary                                                                                                                                                                    |
| the wife of the<br>appear before<br>without any co<br>the within nan | within named<br>me and, upon being<br>empulsion, dread or<br>ned Mortgagee and | fear of any person of the successors and |                                                                                                                                                                                           |
| this 8th<br>October                                                  |                                                                                | 19                                       |                                                                                                                                                                                           |

My commission expires: 1/11/88

Recorded Oct. 11, 1979 at 4:02 P/M

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