WITNESS the h	and and seal of the Mo	rtgagor this	oth day	of <u>Septe</u>	mber i	n the year of	our Lord one
thousand nine hundre	d and <u>seventy-ni</u>	ne and in th	two ie mu hund	red and <u>fc</u>	ourth	year of th	ne Sovereignty
and Independence of the United States of America.							
	ealed and Delivered e Presence of:						
Jarla &	John		Lin	uk)	Adra	gna	(L. S.)
STATE OF SOUTH	CAROLINA)						
GREENVILLE COUNTY)							
PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named							
Frank J. Adragna and Linda Adragna sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.							
	TO BEFORE ME THIS	,					
		, - `					
6th day of September, A. D. 1979. (L. S.) Sinha B. Gaforne							
Notary Putilic for South Carolina							
My Commission Expires 8/12/80							
concern that Mrs did this day appear	COUNTY) G. Johnson, I Linda Adragn before me, and upon beany compulsion, dread of the computed Virginia Mo	eing privately an	y Public for ,, the wife (d separately	South Caroli of the within-rexamined by	named <u>Fr</u> me, did dec	ank J. A lare that she determined	dragna oes freely, volun- forever relinquish
unto the within-na Right and Claim of	med United Virginia Mo Dower of, in or to all a	ortgage Corporau and singular the	premises wi	thin mentione	ed and release	d.	·
GIVEN UNDER	MY HAND AND SEA	AL THIS))				
6th aly of	September,	A. D. 19.79 (L. S.))))	Bendo	- Ad	ragn	a)
Rotary Pulation for South Carolina							
My Commission E	pires 8/12/8	<u> </u>)				MC-SM 38 (S.C.)
RECORDE	SEP 1 1 1979	at 3:17	P.M.				8623
Richardson And Johnson, P. A., Attornays At Law P. O. Box 2348 · 8 Williams Street STATENUE SOUTH CAROLINA COUNTY OF GREENVILLE	Frank J. Adragna and Linda Adragna	To United Virginia Mortgage Corporation	Suite 106, Piedmont Center Greenville, S. C. 29615	MORTGAGE REAL ESTATE	I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of	, 19 , and was immediately sntered upon the proper indexes and duly recorded in Book of Real Estate	Mortgages, page Clerk of Court of Common Pleas and General Sessions for

(C) (C)

328 RV-2