## **MORTGAGE**

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This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF Greenville (P.O. Bey 16059, Sta. B.)

TO ALL WHOM THESE PRESENTS MAY CONCERN: Daniel G. Fincher and Christa N. Fincher

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto First Federal Savings and Loan Association of Greenville, S.C.,

of seven and three-fourths and interest being payable at the office of in Greenville, South Carolina

Dollars (\$ 24,000.00 CNF ), with interest from date at the rate per centum (73/406 %) per annum until paid, said principal First Federal Savings and Loan Association in Greenville, South Carolina

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on North Street, and being known and designated as Lot No. G-2 according to plat of property of the Overbrook Land Company, recorded in the RMC Office for Greenville County, and having the following metes and bounds, to wit:

Beginning at an iron pin on North Street, corner of Lot G-1 and running thence with line of said Lot N 64-34 W 216.43 feet to iron pin; thence N 23-06 E 123 feet to iron pin corner of Lot No. G-3; thence with line of said lot S 54-14 E 242.18 feet to iron pin on North Street; thence with North Street S 41-04 W 34.55 feet to iron pin on said street; thence S 34-02 W 46.61 feet to the point of beginning corner.

This is the same property heretofore conveyed to the Mortgagors herein by Ernest L. Unterkoefler, Bishop of Charleston, a Corporation sole, by deed dated August 29, 1979 and recorded September // , 1979 in the RMC Office for Greenville County in Deed Book //// at Page /// .

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

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