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S. C.

07 PM '79

ASLEY

**FEE SIMPLE**

**SECOND MORTGAGE**

THIS MORTGAGE, made this 5th day of September 19 79 by and between CAROLL HASKELL JONES

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

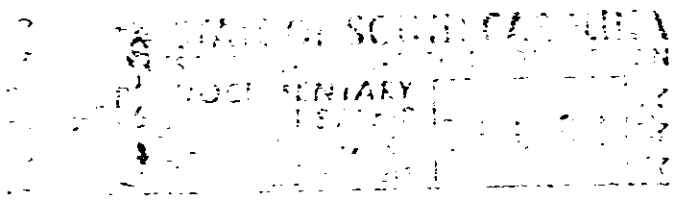
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of FIFTEEN THOUSAND SIXTY TWO AND 50/100----- Dollars (\$ 15,062.50 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on September 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 21 as shown on plat of property of Ethel Y. Perry Estate, recorded in Plat Book BB at page 81, and being more particularly described according to a recent survey of C. C. Jones, Engineer, as follows:

BEGINNING at an iron pin in the north side of Dukeland Drive, which pin is 155.8 feet from the intersection of Dukeland Drive and Christopher Street, and is the joint front corner of Lots No. 20 and 21; and running thence with lines of Lots No. 20, 18 and 17, N. 0-25 W., 150.8 feet to an iron pin 12 ft. from the center of Langston Creek; thence along the center of Langston's Creek, the traverse of which is S. 77-12 W., 77 feet to an iron pin 12 feet from the center of Langston Creek; rear corner of Lot No. 22; thence with the line of said lot, S. 0-25 E., 134.3 feet to an iron pin in the northern side of Dukeland Drive; thence with said Drive, N. 89-28 E., 75 feet to the point of beginning.

DERIVATION: Deed of Richard F. Collins, recorded in the RMC Office for Greenville County on November 19, 1959 in Deed Book 639 at page 129.



TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 11/19/59 , and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of GREENVILLE County in Mortgage Book 809 , page 95, in favor of the VETERANS ADMINISTRATION.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

RECORDED IN BOOK 809 PAGE 95

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