STATE OF SOUTH CAROLINA GREENVILLE' OF COUNTY

OD:

PREPARED BY:

McIntosh, Threlkeld, Glenn & Sherard, Attorneys at Law

V. (14/13) that 4/3

MSLEY

	MORTO	GAGE	
THIS MORTGAGE is made thi	s 27th	_ day of	August
9 79 between the Mortgag	gors, David Owens and	Sharon D. (Owens, of the County of
Greenville, State of So Perpetual Building and Loan A	outh Carolina, ssociation, a corporation org	ganized and exis	(herein "Borrower"), and the Mortgagee, isting under the laws of the State of South volina (herein "Lender").
WHEDEAC Porrower is indeh	ated to Lender in the princina	the Th	irty Thousand and no/100
\$30,000.00)		dollars, which	h indebtedness is evidenced by Borrower's
			viding for monthly installments of principal
			and payable on <u>September 1, 1999.</u>
payment of all other sums, with Mortgage, and the performance one of any future advances, wherein "Future Advances". B	h interest thereon, advanced e of the covenants and agree with interest thereon, made forrower does hereby mortga	d in accordancements of Borro to Borrower by age, grant and	ed by the Note, with interest thereon, the ce herewith to protect the security of this ower herein contained, and (b) the repayy Lender pursuant to paragraph 21 hereof convey to Lender and Lender's successors
and assigns the following descr State of South Carolina:	ibed property located inthe C	County of	Greenville
shown on plat made by the R. M. C. Office for and described as follow corner of tract herein Cothran; thence with H continuing with H. P. H. P. Cothran's line N Culbertson's line N 72 520.6 feet to an iron with Willie Cothran's the South and West by Northeast by Willie Co Sharon D. Owens by deep	John C. Smith, Reg. Lar Greenville County, ws: BEGINNING at an described, also join. P. Cothran's proper Cothran's line N 67-124-27 E 443 feet to a pin; joint corner of line S 26-09 E 600 feet. P. Cothran, on the other, and being the ed of Robert M. Culbert, in the R. M. C. Or Page 829.	L. S., dated S. C., in iron pin, nt corner o rty line S 10 W 448.6 an iron pin R. M. Culbet to poine Northwest same propertson, Jr., ffice for G	14.33 acres, more or less, as ed March 3, 1977, of record in Plat Book 3, at Page 10, same being the most Southeast of Willie Cothran and H. P. 67-07 W 900 feet to an iron pin; feet to an iron pin; still with in; running thence with R. M. 1; running thence N 66-10 E pertson and Willie Cothran; thence to f beginning; being joined on the erty conveyed unto David Owens and dated March 25, 1977, and rescreenville County, South Carolina
	Route No. 3.		Belton
which has the address of	(Street)		(City)
South Carolina 29627 (State and Zip Code)	(herein "Propert	y Address'');	
TO HAVE AND TO HOl the improvements now or rents, royalties, mineral,	hereafter erected on the oil and gas rights and	property, and profits, water	rs and assigns, forever, together with all d all easements, rights, appurtenances, er, water rights, and water stock, and n, including replacements and additions

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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