VCL 1478 TAGE 518

.day of ... August THIS MORTGAGE is made this.....27th 19. 79, between the Mortgagor, Barry L. & Kathrire A. Cross (herein "Borrower"), and the Mortgagee. South Carolina Federal Savings & Loan Association a corporation organized and existing under the laws of United States of America whose address is 1500 Hampton Street Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty. Five. Thousand ...... One Hundred, and .00/100. (\$35,100..00) llars, which indebtedness is evidenced by Borrower's note dated...August. 27...1979....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Septmeber 1. 2009.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenyille ............................... State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Brookmere Road in the city of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot NO. 50, Section IV, Bellingham, as shown on a plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P at page 48, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Brookmere Road, 221.7 feet more or less south of Stokes Road, at the joint front corner of Lots 50 & 51 and running thence along Brookmere Road S. 07-12 W. 80 feet to an iron pin at the joint front corner of Lots 50 & 49; thence with the line of Lot 49 N. 82-48 W. 150 feet to an iron pin at the joint rear corner of Lots No. 49 & 50; thence running N. 7-12 E. 80 feet to an iron pin at the joint rear corner of Lots 50 & 51; thence with the line of Lot No. 51 S. 82-48 E. 150 feet to an iron pin which is the point of beginning.

This being the same property conveyed to the mortgagors by deed dated August 27, 1979 and recorded on Hugust 48,1979 in Deed Book 11/0 at Page 24/ in the RMC Office for Greenville County.

Subject to easements and restrictions of record.

Mortgagee's address: 1500 Hampton Street Columbia, S.C. 29201

which has the address of .. Lot .50., .Brookmere, .Bellingham .S/D, .Simpsonville, ....., [Street] [City]

GCTO

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend Senerally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions Elisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -- 6 75 - FNMA-FHLMC UNIFORM INSTRUMENT

THE PARTY OF THE PROPERTY OF