STATE OF SOUTH CAROLINA

COUNTY OF LAUGENX

GREENVILLE

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IN THE STATE AFORESAID, hereinafter called Mortgagor,

DONNIE S. TANKERSLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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The state aforesaid, hereinafter called Mortgagor,

Lessie P. Leonard & Hazel Leonard

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS,

interest shall be payable at the office of the Association in monthly installments, the last of which is due Sept. 1, 1999 not sooner paid, all in accordance with the terms of the said note.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

ALL that lot of land in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 23 on a plat of property of William R. Timmons, Jr. recorded in the RMC Office for Greenville County in Plat Book BBB at Page 15 and having such metes and bounds as appear by reference to said plat.

ALSO, all that adjoining lot of land in said state and county, being as unnumbered lot described as follows:

BEGINNING at a point on the Southeasterly side of a proposed street, joint corner with Lot No. 23 of property of William R. Timmons, Jr. as shown on a plat recorded in Plat Book BBB at Page 15 and running thence with the edge of said proposed street, N 43-25 E, 100 feet to an I.P.; thence S 47-51 E, 198.2 feet to an I.P.; thence S 47-24 W, 100 feet to an I.P.; thence N 47-51 W, 201.7 feet to the point of beginning.

This property was conveyed to Mortgagors herein by deed of Cameron-Brown Company recorded in the RMC Office for Greenville County March 9, 1977 in Deed Book 1052 at Page 358.

This is a second mortgage on said property, the first being to Palmetto Savings & Loan of Laurens of record in the RMC Office for Greenville County in Mortgage Book 1391 at Page 197; and IT IS UNDERSTOOD AND AGREED that this mortgage is junior to the aforesaid first mortgage and further that any default of in the terms, conditions or covenants of either mortgage or notes thereby secured, shall be a default in both and that payments of installments shall be credited towards the indebtedness evidenced by all notes.

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