Mortgagee's Address: Suite 103 Piedmont Center 33 Villa Road Greenville, SC 29607

va 1475 ma 990

FEE SIMPLE

RECTORD FOR THE SECOND MORTGAGE

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THIS MORTGAGE, made this 2nd day of August

19 79 by and between Ronnie J. Densmore

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"),

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten thousand nine hundred sixty-seven & Dollars (\$^10,967.50), (the "Mortgage Debi"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on August 15, 1982

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, containing 1.67 acres, situate, lying and being on the eastern side of Milbrook Circle in the County of Greenville, State of South Carolina being shown and designated as Lot No. 34 on Plat of North Hampton Acres, dated December, 1961, prepared by C. O. Riddle, RLS, recorded in Plat Book YY at Page 63 and being described more particularly according to said plat, to-wit:

BEGINNING at an iron pin on Milbrook at the joint front corner of Lots No. 34 and 35 and running thence along the common line of said lots N. 86-58 E. 293.2 feet to an iron pin at the joint rear corner of said lots; thence N. 03-55 W. 160 feet to an iron pin at the joint corner of Lots 32 33, and 34; thence along the common line of said lots 33 and 34 N. 26-20 W. 165 feet to an iron pin at the joint front corner of said lots on Milbrook Circle; thence along said circle the following courses and distances: S. 60-23 W. 203.6 feet, thence S. 43-21 W. 49.5 feet, thence S. 09-15 W. 47.6 feet, thence S. 07-14 E. 50.1 feet, thence S. 02-21 E. 90.2 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Paul S. Goldsmith, Trustee, recorded September 30, 1968 in the RMC Office for Greenville County in Deed Book 853 at Page 204.

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 10/21/69, and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1140, page 349, to Green Federal S & L

TOCHAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

4328 RV-2

**经验的基础**