Aug 1 12 09 PH 179

SOUTH CAROLINA

VA Form 26-4335 (Home Loan)
Revised September 1975. Use Option DONNIE 3.1 A M. ERSLEY
Section 1810, 11th 38 U.S.C. Accepts
the to Feleral National Mortrage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

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JOHN C. COOPER

Mauldin, South Carolina , hereinaster called the Mortgagor, is indebted to

ENGEL MORTGAGE COMPANY, INC. a DELAWARE CORPORATION

, a corporation organized and existing under the laws of the State of Alabama hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Forty Seven Thousand Five Hundred and 00/100---- Dollars (\$ 47,500.00), with interest from date at the rate of per centum (10 %) per annum until paid, said principal and interest being payable Ten at the office of Engel Mortgage Company, Inc., P. O. Box 847 , or at such other place as the holder of the note may Birmingham, Alabama 35201 designate in writing delivered or mailed to the Mortgagor, in monthly installments of Four Hundred), commercing on the first day of Seventeen and 05/100 Dollars (\$ 417.05 , 1979, and continuing on the first day of each month thereafter until the principal and September interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 2009.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina being shown as Lot 67 on Plat of Hillsborough, Section Two, recorded in the RMC Office for Greenville County, S.C., in Plat Book 4F, at Page 51, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Quaker Court at the joint corner of Lots 67 & 68, and running thence along the line of Quaker Court, S. 09-52 E. 110 feet to an iron pin at the intersection of Lanceway Drive and Quaker Court; thence with the intersection of said drive and court, S. 33-59 W. 36 feet to an iron pin on the north side of Lanceway Drive; thence along Lanceway Drive, S. 77-33 W. 100 feet to an iron pin at the corner of Lot 66 & 67; thence along Lot 66, N. 12-27 W. 135 feet to an iron pin; thence along the line of Lot 68, N. 77-40 E. 131.1 feet to the point of beginning.

This being the same property conveyed to mortgagor in a deed from The Equitable Life Assurance Society of the United States recorded in Deed Book 1/08 at Page 32% in the RMC Office for Greenville County.

Mortgagee's address: Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, Alabama 35201

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

ACCOUNTY OF STREET

4328 RV-2

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THE STREET