

## **MORTGAGE**

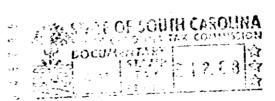
| THIS MORTGAGE is made this 6th  | day of July  |
|---|--|
| 19.79 between the Mortgagor. Donald H. Harris a   | and Linda E. Harris  |
| therein "I  | sorrower"), and the Mortgagee. POINSETT FEDERAL  |
| SAVINGS AND LOAN ASSOCIATION of Travelers under the laws of. The United States of America | , whose address is 203 State Park Road,  |
| Travelers Rest, S. C. 29690 ·····   | (herein "Lender").   |
| WHEREAS. Borrower is indebted to Lender in the princi<br>and No/100 (\$32,200.00)         | ipal sum of Thirty Two Thousand Two Hundred ars, which indebtedness is evidenced by Borrower's note widing for monthly installments of principal and interest, |

with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2009.

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 189, Sunny Slopes Subdivision, Section Three, according to a plat prepared of said subdivision by C. O. Riddle, Surveyor, November 11, 1976, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-H, at Page 11, and according to said plat having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Bubbling Creek Drive, joint corner with Lot 188 and running thence with the cormon line with said Lot, N. 32-49 W. 150 feet to a point in the line with Lot 197; thence running with the cormon line with Lots 197 and 196, N. 57-11 E. 80 feet to a point, joint rear corner with Lots 196, 195 and 190; thence running with the common line with Lot 190, S. 32-49 E. 150 feet to a point on the edge of Bubbling Creek Drive; thence running with the edge of said Drive, S. 57-11 W. 80 feet to a point on the edge of said Drive, the point of Beginning.

The within property is the identical property conveyed to the Mortgagors herein by deed of Brown Enterprises of S.C., Inc. by deed of even date herewith and which said deed is being recorded simultaneously with the recording of this instrument.



| which has the address of B | ubbling Creek Drive          | Travelers Rest |
|----------------------------|------------------------------|----------------|
|                            | [Street]                     | [City]         |
| S.C. 29690                 | (herein "Property Address"); |                |

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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