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DONNI S. TANKERSLEY MORTGAGE

THIS MORTGAGE is made this 19_79, between the Mortgagor,	26th Richard Hay	day of	f <u>June</u>	
	(herein '	"Borrower"). $$ and $$	the Mortgagee,	First Federal e United States
of America, whose address is 301 C	College Street, Gr	reenville, South Car	onna (nerem D	ender j.
WHEREAS, Borrower is indebted Five Hundred Fifty & No/	to Lender in th	e principal sum of llars, which indebted	Forty-Fou dness is evidence	r Thousand d by Borrower's
note dated June 26, 1979 and interest, with the balance of the 2009	,(herein "No ne indebtedness,	if not sooner paid, (nonthly installm due and payable	on July 1
TO SECURE to Lender (a) the rethereon, the payment of all other su the security of this Mortgage, and to contained, and (b) the repayment	ms, with interest	thereon, advanced in the covenants an	d agreements of	Borrower herein

Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _________, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Sunset Drive and being known and designated as the major portion of Lot No. 17 on plat of GROVELAND DELL Subdivision recorded in the RMC Office for Greenville County in Plat Book BBB at Page 73 and being shown on a more recent plat entitled "Property of Richard H. Chew", prepared by Carolina Surveying Company, dated June 25, 1979, and recorded in the RMC Office for Greenville County in Plat Book TH at Page (a) , and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Drive, joint front corner of Lots 17 and 18 and running thence N.84-54 W. 148.8 feet to an iron pin on a creek; thence with the creek as the line, the chord being N.11-36 W. 102.9 feet to a point; thence S.35-22 E. 179.1 feet to a point on the western side of Sunset Drive; thence with the western side of Sunset Drive, S.05-31 W. 100 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagor herein by deed from Anthony H. Waters and Judith S. Waters recorded in the RMC Office for Greenville County on June 26, 1979.

THE mailing address of the Mortgagee herein is P. O. Drawer 408, Greenville, South Carolina 29602.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLI

South Carolina 29687 (herein "Property Address")

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, tents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and wall fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance dolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1554 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with ameniment adding Park 24

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