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\_, State of South Carolina:

FILED GREENVILLE CO. S. C.

Jun 19 9 25 AM '79 MORTGAGE

DONNIE S. TANKERSLEY R.M.C.

in the County of \_\_Greenville\_

(State and Zip Code)

referred to as the "Property."

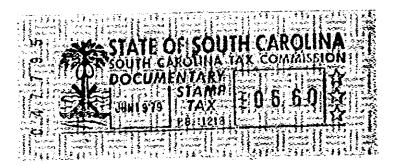
THIS MORTGAGE is made this		<b>₩</b>	June	· • • • • • • • • • • • • • • • • • • •
	, (herein "Bor	rower"), and the M		
Savings and Loan Association, a corpor of America, whose address is 301 Coll				
WHEREAS, Borrower is indebted to	Lender in the pri	incipal sum ofFo	urteen Thou	usand and
note dated June 18, 1979 and interest, with the balance of the i	Dollars, , (herein "Note"),	, which indebtedness i providing for monthl	is evidenced t y installment	by Borrower's ts of principal
TO SECURE to Lender (a) the repa	ayment of the inde	ebtedness evidenced	by the Note,	with interest
thereon, the payment of all other sums the security of this Mortgage, and the				

contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 78 of a subdivision known as Glendale II, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000, at Page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Parsons Avenue at the joint corner of Lots 77 and 78 and running thence with the southern side of Parsons Avenue N. 76-09 E. 100 feet to a point at the joint front corner of Lots 78 and 79; thence S. 21-14 E. 215.8 feet to a point at the joint rear corner of Lots 78 and 79; thence N. 75-39 W. 152.6 feet to a point at the joint rear corner of Lots 77 and 78; thence N. 10-58 W. 140 feet to a point on the southern side of Parsons Avenue at the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of David A. Jones dated June 18, 1979, and to be recorded of even date herewith.



which has the address of 202 Parsons Street, Mauldin
(Street) (City)

S. C. 29662 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

4328 RV-2