STATE OF SOUTH CAROLINGUN 4 27 PH 19
COUNTY OF Greenville DONNIE, S. TANKERSLEY
R.M.C.

## ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 14 day of June H. to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Sixteen Thousand, Four Hundred and Fifty (\$ 16,450.00 ) Dollars and recorded in Book 1470 at Page 228 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzciński, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This 14 day of June, 1979

James D. Barber, Jr.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

8 & Bowek

Vickie E. Dennis

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL PANK, deliver the foregoing Assignment and that deponent with Vickie E. Dennis witnessed the execution thereof.

SHOWN to and subscribed before me 14th day of June, 1979

WIARY PUBLIC FOR SOUTH CAROLINA

Wy commission expires 12-13-88

Del & Bowick

RECORDED JUN 1 4 1979 at 4-27 P.M.

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