JUN 1 12 52 PH '79

MORTGAGE

DONNIE S. TANKERSLEY THIS MORTGAGE is made this..... 1stday of .June 19.79, between the Mortgagor, Marie B. Black and William J. Black Federal Savings & Loan Association ..., a corporation organized and existing under the laws of United States of America whose address is Hampton Street Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Thousand Three Hundred Sixty and 00/100 (\$50,360.00) -- Dollars, which indebtedness is evidenced by Borrower's note dated...June 1, 1979...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...June.1,.2009..........

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the western side of Dexter Drive, being shown and designated as Lot No. 69 on plat of Drexel Terrace recorded in Plat Book QQ-177, in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Dexter Drive, joint front corner of Lots 68 and 69; thence with the joint line of said Lots, N. 82-07 W. 165 feet to an iron pin; thence turning N. 6-23 E. 100 feet to an iron pin, joint rear corner of Lots 69 and 70; thence with the joint line of said Lots, S. 82-08 E. 167.5 feet to an iron pin on the west side of Dexter Drive; thence with the west side of said street, S. 7-53 W. 100 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by Deed of David H. Wilson and Martha C. Wilson, which Deed is dated June 1, 1979, and is to be recorded herewith in the RMC Office for Greenville County.

The Mortgagee's mailing address is Post Office Box 937, Greenville, S.C. 29602

~	HELD BY STATE ASSE	ARILOSAS RE
'n	FOR STATE OF SOUTH A STATE OF SOUTH A SOUTH A SOUTH A STATE OF SOUTH A STATE OF SOUTH A SOUTH A SOUTH A STATE OF SOUTH A SOUTH	TAX COMMISSION
C	- AC COCUMENTARY	137
52.3	SIAMP	20 16 4
-:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	53
وت	1 2 2 2 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3	

[City]

2968 7 (herein "Property Address"); [State and Zip Code]

To Have and To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurternances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covernants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ű

SOUTH CAROLINA-1 to 4 Family 6: 75-FNMA/FHLMC UNIFORM INSTRUMENT

. Tristration