4 13 PH 170

CONNIE S. TANKERSLEY RHC

VOL 1467 PAGE 813

MORTGAGE

THIS MORTGAGE is made this	25th		day of _	May	<u>.</u>
19_79, between the Mortgagor, Ph	ilip R. I	Huntley			· · · · · · · · · · · · · · · · · · ·
	, (herein	"Borrower"),	and the	Mortgagee,	First Federal
Savings and Loan Association, a corpo of America, whose address is 301 Colle					
WHEREAS, Borrower is indebted to Six Hundred and No/100	Lender in t	he principal su	ım of Fi	fty Sever	Thousand
Six Hundred and No/100	D	ollars, which in	debtedne	ss is evidence	d by Borrower's
M AE 1AAA		•			ents of principal

and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2009

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ____ Greenville _, State of South Carolina:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, known and designated as Lot No. 1 and a portion of Lot No. 6 of Halloran Heights, Property of E. D. Harrell, Jr. and L. G. Causey," prepared by W. J. Riddle, Surveyor, and recorded in the RMC Office for Greenville County on February 18, 1953 in Plat Book BB at Page 93 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Altamont Road at the joint front corner of Lots No. 1 and 2 and running thence S. 42-18 E. 130 feet to an iron pin at the joint front corner of Lots No. 1 and 6; thence N. 50-26 E. 140.9 feet to an iron pin; thence N. 9-21 W. 80.9 feet to an iron pin; thence N. 14-44 W. 77.1 feet to an iron pin at the joint rear corner of Lots No. 1 and 2; thence S. 47-42 W. 221.3 feet to the point of beginning.

This being the same property conveyed to the mortgagor herein by deed of Temple W. Dowdeswell of even date and to be recorded herewith.

©	STATE C	F SOUT	H CA	ROLINA
(->	RESERVATION OF LICE	LANDEOS,	AX -	44 4444000000000
	A BOCUM	ENTARY		व्र
43	DOCUM PAY2573	S.AMP	E 23	1. 1. 1. 1. 1. 1.
₹ ₹	() () () () ()	67 (12:3	į	7:1
. >				

which has the address of	108 Altamont Road	Greenville	
	(Street)	(City)	
South Carolina	(herein "Property Address")		

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or re-rictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

Š 79 465