MORTGAGE

Mortgagee's Address:
PO Bx 337
Mauldin, SC 29662

Far 15 2 18 PH 179

va 1466 me 442

THIS MORTGARDID MED STRY 15th	day ofMay,
19.79, between the Mortgagor, ALFRED W. G.	ANTT and KAYNE M. GANTT
under the laws of the United States of America	rein "Borrower"), and the Mortgagee, UNITED FEDERAL. OUNTAIN INN, a corporation organized and existing, whose address is 201 Trade Street,(berein "Lender").
HUNDRED AND NO 100	principal sum of FIFTY-TWO THOUSAND FIVE Dollars, which indebtedness is evidenced by Borrower's note
dated May 15, 1979 (herein "Note"	"), providing for monthly installments of principal and interest, aid, due and payable on September 1, 2009

BEGINNING at an iron pin on the eastern side of Hammett Road at the corner of Lot 52 and Lot 53 and running thence with Lot 52 N 48-19 E 187.99 feet to an iron pin at the joint rear corner of Lot 51 and Lot 52; thence with Lot 51 N 45-14 E 108.27 feet to an iron pin at the joint rear corner of Lot 53 and Lot 58; thence with Lots 58, 57 and 56 N 47-59 W 387.13 feet to an iron pin at the joint rear corner of Lot 55 and Lot 56; thence with property now or formerly belonging to McAbee S 39-52 W 216.8 feet to an iron pin on Hammett Road; thence with said road S 36-48 E 246.6 feet to an iron pin; thence still with said road S 31-29 E 47 feet to an iron pin; thence still with said road S 31-45 E 68 feet to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Southland Properties, Inc. recorded on May 16, 1977 in Deed Book 1056 at page 624 in the RMC Office for Greenville County.

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which has the address of	Hammett Ro	oad, Rt. 4, Greer
	(Street)	[C:ty]
S. C. 29651	herein "Property Address");	
(State and Zip Code)	• •	

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

3.500

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1328 RV-2

Same of