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AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

| WITNESS the Hand and Seal of said mortgagor.                                            |                                                                                                                                       |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Signed, Sealed and Delivered in the Presence of                                         | Anchony of Chapman (L.S.)  Cynthia J. Chapman (L.S.)                                                                                  |
| Warda J. Williams                                                                       | (L.S.)                                                                                                                                |
| State of South Carolina, County.                                                        | (L.S.)                                                                                                                                |
| PERSONALLY appeared before me Wanda S.                                                  |                                                                                                                                       |
| and made oath that he/she saw the within-named mortgag                                  | <sub>gor</sub> s Anthony D. Chapman & Cynthia J. Chapman                                                                              |
| sign, seal, and, as his act and deed, deliver the within-writ                           |                                                                                                                                       |
| with S. Gray Walsh                                                                      | witnessed the execution thereof.                                                                                                      |
| Sworn to before me this 10th                                                            | •                                                                                                                                     |
| day of May , A.D. 19 . 79                                                               | Whyso J. Wilder                                                                                                                       |
| Notary Public for South Carolina.  My Commission Expires 2/2/79                         | S.) (Witness)                                                                                                                         |
|                                                                                         |                                                                                                                                       |
| State of South Carolina,                                                                | RENUNCIATION OF DOWER                                                                                                                 |
| Greenville County.                                                                      |                                                                                                                                       |
| I, S. Gray Walsh                                                                        | , Notary Publicf/S. C. , do hereby certify                                                                                            |
| into all whom it may concern, that Mrs.    Cynthia   J<br>he wife of the within-named   | -                                                                                                                                     |
| lid this day appear before me, and, upon being privatel                                 | y and separately examined by me, did declare that she does freely, of any person or persons whomsoever, renounce, release and forever |
| elinquish unto the within-named Union Home Loan Corp                                    | poration of South Carolina, its successors                                                                                            |
| and assigns, all her interest and estate, and also her Right in mentioned and released. | and Claim of Dower of, in or to all and singular the premises with-                                                                   |
| Given under my Hand and Seal thi 10th                                                   |                                                                                                                                       |
| day of May, A.D. 19.79.                                                                 | Cynthia G. Chapnan                                                                                                                    |
| Notary Public for South Carolina.  My Commission Expires 2/2/78                         | Cynthia J. Chapian (Wife)  S.)  LISEACTION                                                                                            |
| SA'                                                                                     | TISFACTION                                                                                                                            |
| The debt hereby secured is paid in full and the lien of (                               | this instrument is satisfied thisday of,                                                                                              |
| Vitness:                                                                                | UNION HOME LOAN CORPORATION OF SOUTH CAROLINA                                                                                         |
|                                                                                         | By:                                                                                                                                   |
|                                                                                         | RECORDED MAY 15 1979 33279 at 11:11 A.M.                                                                                              |

328 RV-2