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DONNIE S. TANKERSLEY R.M.C.

## **MORTGAGE**

VOL 1405 FASE 844

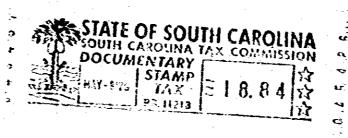
THIS MORTGAGE is made this 4th day of May , 19.79 between the Mortgagor, James L. Wood and Betty D. Wood (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of - FORTY-SBVEN THOUSAND ONB HUNDRED AND NO/100 (\$47,100,00) - - - - - Dollars, which indebtedness is ments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Bortower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All that certain parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, near Blue Ridge High School, on the Bast side of Bright Road and North side of Wildcat Creek, being originally shown as containing 3.4 acres on a plat of property prepared for J. M. and Belle Wood, recorded in Plat Book 4-D page 95, LBSS HOWBVER, .96 acre conveyed to Greer Commission of Public Works by deed recorded in Vol. 1021 page 929, leaving a net balance of 2.44 acres.

The above described property being a portion of the same conveyed to mortgagors herein by deed of J. M. Wood recorded March 3, 1970 in Vol. 885 page 313.



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which has the address of Route #1, Bright Road

Taylors,

(City)

(Street) South Carolina (herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT