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STATE OF SOUTH CAPPLINA COUNTY OF GREENVILLEAN [7,8,9,10,11,12,1,2,3,4,5,6]

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 4th day of from RONALD DEAN DAVIS to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty-Two Thousand Seven HundredFifty and no/100) Dollars and recorded in Book $_{1461}$ at Page $_{963}$ of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This ^{27th} day of April, 1979

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Tice President, sign, seal and as the act and deed of THE SOUTH CAPOLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

5:DRN to and subscribed before me

day of April, 1979

the commission expires 9-28-82

at 2:00

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