VOL 1404 PAGE 345

r, :

MORTGAGE

THIS MORTGAGE is made this				April		· · · · · · · · · · · · · · · · · · ·
Savings and Loan Association, a corp of America, whose address is 301 Co	, (herein poration organ	"Borrower"), and nized and existing un	the ider (the laws of the	Unite	d States

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Sixty nine thousand six hundred & 00/100----- Dollars</u>, which indebtedness is evidenced by Borrower's note dated <u>April 24</u>, 1979 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>April 1</u> 2010

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina:

ALL that lot of land situate on the northerly side of Plantation Drive in the County of Greenville, State of South Carolina being shown as Lot No. 18 on a plat of Holly Tree Plantation, Phase III, Section I, dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6 H at Page 75 in the RMC Office for Greenville County reference to said plat being hereby craved for the metes and bounds description.

This being the same property conveyed to Mortgagor by deed of Franklin Enterprises, Inc., dated April 24, 1979 and recorded in the RMC Office for Greenville County, S.C., in Deed Book _//o/ at Page _25/.

LO.	STATE C	F SOUT	HC	AROLI	NA
4	SAN SOUTH C	AROLINA T	AX C	OWWISS	10 II
F	DOCUM	ENTARY		- 0 4	H
" ("	56	STAMP YAX RE.II.218	≅ Z	1. 8 4	17
7	7.30	PS. 11213	<u> </u>		114
O	A District Control of the Control of				

The state of the s

which has the address of	
(Street)	(City)

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pera. 24)

TC --- 1 AP26 79

1328 RV-2