STATE OF SOUTH CAROLINA $^{\left| \stackrel{\circ}{0} \right|}$ COUNTY OF GREENVILLE

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole day of April, 1979 owner and holder of the mortgage dated the 18th from James R. Hargrove and Melinda M. Hargrove to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty Seven Thousand and No/100-----(\$ 27,000.00) Dollars and recorded in Book)43 at Page 553 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given FEDERAL NATIONAL MORTGAGE ASSOCIATION to secure unto its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

> April, 1979. This 18th day of

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Barber, dr.

By:

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

SHORN to and subscribed before me

18th day of April, 1979.

My commission expires 9=28=82

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RECORDED APR 1 8 1979

at 2:09 P.M.