State of South Carolina's 37

County of **GREENVILLE**

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, we the said Jackie Lee Cook	and June C. Cook
hereinafter called Mortgagor, in and by <u>our</u>	
even date herewith, stand indebted, firmly held and boun	
· · · · · · · · · · · · · · · · · · ·	
NATIONAL BANK OF SOUTH CAROLINA, hereinafter called	
sum of Fifty three thousand and 00/100	
with interest thereon payable in advance from date hereof at ti	·
cipal of said note together with interest being due and payable	le in (_300)
monthly [Monthly, Quarterly, Semi-annual or Annual]	installments as follows:
Beginning on May 12,	
eachmonthly	·
Four hundred thirty five and 74/100	
and the balance of said principal sum due and payable on the	ne <u>12th</u> day of <u>April</u> , XX 2004
mortgage to or by a third party without the written consent of note secured by this mortgage, with accrued interest, shall the Bank's option, be continued on such terms, conditions, a to the Bank.	become due and payable in full or may, at
Said note provides that past due principal and/or interes per annum, or if left blank, at the maximum legal rate in Sou note will more fully appear; default in any payment of either p due at the option of the mortgagee or holder hereof. Forbe any failure or breach of the maker shall not constitute a wa or breach. Both principal and interest are payable in lawful	th Carolina, as reference being had to said principal or interest to render the whole debt parance to exercise this right with respect to exercise the right as to any subsequent failure
the office of the Mortgagee in <u>Greenville</u> the holder hereof may from time to time designate in writing.	South Carolina, or at such other place as
NOW, KNOW ALL MEN, that the said Mortgagor in consider aforesaid, and for the better securing the payment thereof to of the said Note; and also in consideration of the further sum in hand well and truly paid by the said Mortgagee at and bet ents, the receipt whereof is hereby acknowledged, have granted presents DO GRANT, bargain, sell and release unto the said Note wit:	the said Mortgagee according to the terms of THREE DOLLARS, to the said Mortgagor fore the sealing and delivery of these presd, bargained, sold and released, and by these
ll that piece, parcel or lot of land situate, lying lingmore Court in Austin Township, Greenville Count	,

Beginning at an iron pin on the southeastern side of Sagramore Court at the joint front corner of Lots 75 and 76 and running thence with the common line of said lots S. 13-14 W. 237.69 feet to an iron pin, joint rear corner of Lots 75 and 76; thence turning and running N. 88-32 W. 165.0 feet to an iron pin, joint rear corner of Lots 74 and 75; thence turning and running along the common line of said lots N. 6-41 E. 94.2 feet to an iron pin on the southeastern side of Clingmore Court, joint front corner of Lots 74 and 75; thence turning and running along the curve of Clingmore Court, an arc distance the chord of which is as follows: N. 63-17 E. 25.0 feet to an iron pin; thence N. 34-01 E. 25.0 feet to an iron pin; thence N. 1-25 E. 33.46 feet to an iron pin on the southeastern side of Clingmore Court; thence turning and running along the southeastern side of Clingmore Court N. 40-44 E. 110.0 feet to an iron pin at the southeastern intersection of Clingmore Court and Sagramore Court; thence turning and running along the southeastern line of Sagramore Court N. 77-52 E. 39.86 feet to an iron pin on the southeastern side of Sagramore Court; thence turning and running along the southeastern side of said court S. 65-00 E. 25.0 feet to an iron pin; thence continuing along the southeastern side of said court S. 71-03 E. 40.0 feet to the point of

designated as Lot No. 75 on a plat of Holly Tree Plantation Section III, made by Piedmont Engineers, Architects and Planners, dated October 11, 1978, recorded in the RMC Office for Greenville County, South Carolina, in plat book 6H at page 81, and having according to

said plat the following metes and bounds, to-wit:

This is the same property conveyed to the mortgagors by deed of Foothills Delta P., Inc. recorded April $\frac{1}{2}$ in the RMC Office for Greenville County, S. C. in deed book $\frac{100}{2}$ at page <u>647</u>.

45.62 3.63

beginning.