First Federal Savings & Loan Association P. O. Drawer 408 Greenville, S. C. 29602

MAIL TO **GADDY & DAVENPORT** P. O. BOX 10267 GREENVILLE, & C.

MORTGAGE

THIS MORTGAGE is made this	13th B. McKinn	day	day of April Jr. and Cathy C. McKinney		
		"Borrower"), and			
Savings and Loan Association, a corp					
of America, whose address is 301 Coll	lege Street, Gr	eenville, South C	arolina (her	ein "Lender")) .

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-Five Thousand and no/100 (\$55,000.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated April 13, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1,2009.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located Greenville ____ State of South Carolina: in the County of _

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the northern edge of Pittler Drive, being shown and designated as Lot No. 13 on a plat entitled "Henderson Forest" (formerly "Terrydale Subdivision"), by Campbell & Clarkson Surveyors, Inc., dated June 9, 1971, and recorded in Greenville County Plat Book 4-R at Page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Pittler Drive, at the joint front corner with Lot 14, and running thence with the joint line of said lots, N. 9-34 W. 150 feet to an iron pin on the joint line with Lot No.15; thence with the joint line with Lot 15, N. 80-26 E. 95 feet to a point at the joint rear corner of Lot 13 with Lots 15, 10 and 12; thence with the joint line with Lot 12, S. 9-34 E. 150 feet to an iron pin on the northern edge of Pittler Drive; thence with the northern edge of Pittler Drive, S. 80-26 W. 95 feet to the point of beginning.

This is the identical property conveyed to the mortgagors herein by deed from J. Frank Wickliffe, Jr., same as J. Frank Wickliffe, and Doris H. Wickliffe dated April 13, 1979, to be recorded herewith in the R.M.C. Office for Greenville County.

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Greenville 6 Pittler Drive which has the address of ... (Street) (City)

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

26