BREENVILLE CO. S. 3 STATE OF SOUTH CAROLINA: COUNTY OF GREENVILLE

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

DEBORAH G. ADKINS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SOUTHERN BANK & TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND THREE HUNDRED

SIX AND 60/100

DOLLARS (\$ 3,306.60

due and payable in thirty-six (36) monthly payments of \$91.85, beginning on May 8, 1979, and continuing on the 8th day of each and every month, until paid in full, payments applied first to interest which has been added to the principal above, and then to principal.

with interest thereon from date at the rate of Seven /per centum per annum, to be paid: as stated above.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated on a Plat of Property of J. P. Stephens, prepared by J. Don Lee, C.E. R.L.S., dated September 20, 1978, recorded in the R. M. C. Office for Greenville County in Plat Book 7D, at Page 4, based on an earlier Plat made by Freeland & Assoc. recorded in said R. M. C. Office in Plat Book 7A, at Page 34, and having according to the first plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwest side of Orr Hill Street, joint corner this tract and Thompson, S. 69-48 W. 210.0 feet to an iron pin; thence along line of Taylor, N. 33-58 W. 315.2 feet to an iron pin, joint corner of Stephens; thence along Stephens lines, N. 57-08 E. 55.0 feet to an iron pin, joint corner of Adkins; thence along Adkins line, S. 32-52 E. 135.8 feet to an iron pin; thence N. 57-08 E. 150.0 feet to an iron pin on the southwest side of Orr Hill Street; thence along southwest boundary of Orr Hill Street, 18-20 E. 99.6 feet to an iron pin; S. 42-35 E. 74.0 feet to an iron pin; S. 50-56 E. 59.0 feet to an iron pin, point of beginning, containing 1.03 acres, more or less.

The above described property is the same conveyed by Joe T. Stephens to Deborah G. Adkins dated September 25, 1978, and recorded the following date in Deed Book 1088, at Page 664.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

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> Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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