GREENVILLE CO. S. O.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

139 3 9 06 AH 179 ASSIGNMENT

DODNIE S. TANKERSLEY

R.M.C.

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole commer and holder of the mortgage dated the 5th day of February, 1979 from RODGER E. BROWN and CAROL ANN H. BROWN to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for FORTY-ONE THOUSAND FIVE HUNDRED AND NO/100—(\$ 41,500.00 ) Dollars and recorded in Book 1456 at Page 851 of the records and re-recorded Book 1458 Page 102 in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MONTCLAIR , its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This 27th day of March, 1979

THE SOUTH CAROLINA NATIONAL BANK

"TINESS:

Jeg Z. Bowik

James D. Barber, Jr.

Vice President

Richard Z. Trzcinski, Vice P

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL PANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

SIDEN to and subscribed before me

27th day of March, 1979

TOTARY PUBLIC FOR SOUTH CAROLINA

TO OXITISSION expires 9-28-82

Jag & Brunch

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RECORDED 'APR 3 1979 at 9:06 A.M.

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