

FILED
GREENVILLE CO. S. C.
MAR 21 3 03 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1400 PAGE 400

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Federal Savings & Loan Association, being the owner and holder of that certain note and mortgage given by A. J. Prince Builders, Inc. recorded in the Greenville County R.M.C. Office on December 22, 1978 in Mortgage Book 1453 at Page 769, does hereby release from the lien of said note and mortgage the following described real estate:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, on the north-eastern side of West Golden Strip Drive, and being known and designated as Lot No. 6 according to a plat of Golden Heights Subdivision recorded in the Greenville County R.M.C. Office in Plat Book 5 P at Page 91, and having such metes and bounds as shown thereon.

Except as set forth hereinabove, the lien of said note and mortgage, as it affects other real estate covered by said note and mortgage, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned First Federal Savings & Loan Association has caused this Release to be executed this 19th day of March, 1979.

Witness:

Carmelle P. Thompson

Ann J. Jackson

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION

By: Peggy W. Bag

Title: Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) P R O B A T E

PERSONALLY appeared the undersigned witness who made oath that (s)he saw the within named First Federal Savings & Loan Association, by its duly authorized officer, sign, seal, and as its act and deed, deliver the within written Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

19th day of March, 1979.

Carmelle P. Thompson

Ann J. Jackson
Notary Public for South Carolina
My Commission Expires: 2-6-89

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RECORDED **WAR 21 1979** at 3:03 P.M.

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