USDA-FMHAY, FOR THE WILLE CO. S. FOR SOUTH CAROLINA

(Rev. 10-12-78000kme S. Tahk For This Mortgage for South Carolina, whose post office address is

WOODSIDE AVENUE, FOUNTAIN INN,

herein called "Borrower," and:

WHEREAS Borrower, and:

WHEREAS Borrower, and:

WHEREAS Borrower, is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Annual Rate

Due Date of Final

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

of Interest

8 3/4%

Principal Amount

\$1,100.00

Date of Instrument

3-19-79

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of 'e note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of GREENVILLE

ALL that lot of land in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being known and designated as Lot No. 13 on a plat of Pleasantview Subdivision and constituting a portion of the property shown on a plat recorded in Plat Book UUU at page 111 and being described as follows:

BEGINNING at an iron pin on the northeasterly edge of Woodside Avenue, joint front corner with the lot of Pierce Leake, Jr. and running thence along the line of said Leake Lot, N. 36-04 E. 142.9 feet to an iron pin; thence S. 77-56 E. 85 feet to an iron pin; thence S. 35-18 W. 176.8 feet to an iron pin on the northeasterly edge of Woodside Avenue; thence along the edge of said Avenue, N. 54-53 W. 80 feet to the point of beginning.

Grantor: Willie James Scott Book 971-Page 300 Recorded 3-27-73.

FmHA 427-1 SC (Rev. 10-12-78)

Installment

2012

328 RV.2