STATE OF SOUTH CAROLINA
COUNTY OF Greenville

## ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the \$^{16}\$ day of March , \$^{1979}\$ from David N & Debra A. Sharp to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-seven Thousand, Eight Hundred and n/100 (\$ 37,800.) Dollars and recorded in Book /460 at Page 72 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This 16 day of March, 1979

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

\_By:\_

James D. Barber, Jr., Vice President

Ву:\_

Richard Z. Trzcinski, Vice President

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

SWORN to and subscribed before me

16th day of March, 1979

TOTAL CONTROLLED FOR SOUTH CAROLINA
My commission expires 9-28-82

Jef R. Bowick

26644

RECORDED MAR 1 9 1979 at 9:35 A.M.