| STATE OF SOUTH CAROLINA, GREENVILLE COUNTY ss: PERSONALLY appeared Sarah P. James | | | | | | |
|---|---|--|------------|-----------------------------------|--|--|
| (hereafter "subse | cribing w | itness'') who made oath t | hat subscr | ibing witness saw: (check applica | | |
| [Individual(s)] | () | the within-named Borrower sign, seal, and as Borrower's act and deed deliver the within-written Mortgage; | | | | |
| [Corporation] | (X) | F. Towers Rice , President, and <u>Greg L. Turner</u> , Secretary, of <u>United Builders</u> , Inc. , a corporation (Borrower), sign, seal, and deliver the within-written Mortgage as the act and deed of said corporation; | | | | |
| [Partnership] | () | general partner(s) of, a(write in "limited" or "general") partnership, sign, seal, and deliver the within-written Mortgage as the act and deed of said partnership; | | | | |
| [Partnership by Corporation] | by (), President, and, Secretary of | | | | | |
| | | general partner of, a corporation, a(write in "limited" or "general") partnership, sign, seal, | | | | |
| | | and deliver the within-written Mortgage as the act and deed of said partnership (Borrower); | | | | |
| | and that subscribing witness with William B. James witnessed the execution thereof. | | | | | |
| | SWORN to before me this Subscribing priness | | | | | |
| 9th day of March , 19_79. | | | | | | |
| Notate Pholic for South Carolina My Commission expires: 6/13/79 (LS) | | | | | | |
| | | | | | | |
| STATE OF SOUTH CAROLINA, Greenville County ss: | | | | | | |
| Before me personally appeared and made oath that saw the within named Borrower sign, seal, and as act and deed, deliver the within written Mortgage; and that | | | | | | |
| with witnessed the execution thereof. Sworn before me this | | | | | | |
| (Seal) | | | | | | |
| Notary Public for South Carolina My Commission expires | | | | | | |
| | | | | | | |
| . ₹ | | | | day of 79, M., | Gourt | |
| | | Z O | [+] | P 4 | KRSKKPs& | |
| RO | | L IATIO | GE | A. D. 19_ | Sun | |
| SOUTH CAROLINA SREENVILLE | ı i | <i>To</i> SOUTH CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION | GAGE | 1 1 2 2 | R. M. C.xx&kkx&kxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| SOUTH C | UNITED BUILDERS, INC | To A FED N ASS | 9 | 12th o'cl 145 Fee, \$ | Greenvill Greenvill 00 120 Risi | |
| | ERS, | T AND NAC | 1 2 | , yo | Senv WS, | |
| | JI D | ROL & LC | 0 | 36 in Bo | R.M.C.xxkSkkkskf Greenvill 36,750.00 Pt. lot 20 Ris | |
| (OF | | S C C | M | his March 11:36 corded in E | . M. C. G 750.(| |
| STATE OF | 出 | TOC NIV | , | | R.M.C.sgs Gre \$36,750.00 Pt. lot 2 THE MEADO | |
| ST. | 5 | S & | | Filed t | 49 | |
| | | | | | | |
| RENUNCIATION OF DOWER NOT NECESSARY CORPORATE MORTGAGOR STATE OF SOUTH CAROLINA, | | | | | | |
| I, a Notary Public, do hereby certify unto all whom it may concern that | | | | | | |
| Mrs | | | | | | |
| voluntarily and | without | any compulsion, dread | or fear of | any person whomsoever, reno | unce, release and forever | |
| her interest and | estate, a | n named | l claim of | Dower, of, in or to all and sin | gular the premises within | |
| mentioned and i Given unde | released. r my Ha | nd and Seal, this | | day of | , 19 | |
| (Seal) | | | | | | |

250 12

My Commission expires.....