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GREENVILLE CO. S. C.

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BONNIE S. TANKERSLEY

R.M.C.

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## MORTGAGE

Six Hundred and no/100--- Dollars, which indebtedness is evidenced by Borrower's note dated \_\_\_\_\_\_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_\_ February. 1, 2010;

All that piece, parcel or lot of land situate, lying and being on the northern side of East Lee Road, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as the major portion of Lot 1, of a subdivision known as Lee East, plat of which is recorded in the RMC Office for Greenville County in Plat Book 6H, at page 40. Also shown on a plat prepared by Carolina Surveying Company, dated January 4, 1979, entitled "Survey for Jeffco Enterprises, Inc.", and according to said latter plat, has the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of East Lee Road at the joint front corner of this lot and property of Brook Glenn Gardens Subdivision, and running thence with the joint line, N. 2-02 E., 140 feet to an iron pin; running thence along a new line through Lot 1, S. 74-01 E., 76.7 feet to an iron pin in the line of Lot No. 2; running thence with the joint line of that lot, S. 2-02 W., 127.5 feet to an iron pin on the northern side of East Lee Road; running thence with the northern side of said Road, N. 83-26 W., 75 feet to an iron pin, point of beginning. Plat of Jeffco Enterprises, Inc. referred to above is recorded in Plat Book 7B at Page 33.

This is a portion of the property conveyed to the mortgagor herein by deed of C. S. Willingham dated January 4, 1979 in Deed Book 1094 at Page 925.

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(City)

which has the address of	(Street)	
	(herein "Property Address");	

which has the address of

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

A CONTRACTOR OF THE STATE OF TH

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