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DONNIE S. TANKERSLEY MORTGAGE

THIS MORTGAGE is made this. 1st day of March.

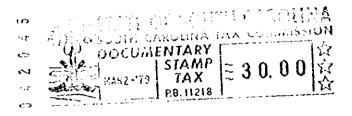
19. 79, between the Mortgagor, Joe W. Hiller. (herein "Borrower"), and the Mortgagee,

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 191 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10 of Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-H, Pages 42 and 43, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Altamont Forest Drive at the joint front corner of Lots 10 and 11; running thence with the joint line of said lots S. 56-17 E. 408.0 feet to an iron pin; running thence S. 44-12 E. 40.0 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 9; running thence with the joint line of said lots N. 67-08 W. 373.18 feet to an iron pin; running thence S. 67-51 W. 80 feet to an iron pin on the eastern side of Persimmon Lane; running thence with the eastern side of Persimmon Lane and Altamont Forest Drive following the curvature thereof, the following courses and distances to-wit: N. 05-50 W. 32.5 feet to an iron pin; N. 13-27 E. 43.9 feet to an iron pin; N. 33-53 E. 78.57 feet to an iron pin, the point of beginning.

This being a portion of the property conveyed to the mortgagor by Southern Bank and Trust Company by deed recorded October 10, 1976 in the RMC Office for Greenville County in Deed Book 1044, at Page 420.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family -6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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