OREENVILLE CO. S. O. Ind. 2 II EN AM 170 ATTENT S. T. D. YERS LEY

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## **MORTGAGE**

THIS MORTGAGE is made this _	28th	day of _	February
1979, between the Mortgagor,	Joe W. Hiller		,
, , , , , , , , , , , , , , , , , , , ,	, (herein "Borrower"),	and the	Mortgagee, First Federal
Savings and Loan Association, a corp			
of America, whose address is 301 Co	llege Street, Greenville, Sou	th Carolina	a (herein "Lender").
WHEREAS, Borrower is indebted Four Hundred and 00/100 (\$62	to Lender in the principal s	um of _Si	xty Two Thousand
Four Hundred and 00/100 (\$62	2,400.00) Dollars, which in	ndebtednes	s is evidenced by Borrower's
note dated February 28. 1979	, (herein "Note"), providin	g for mont	hly installments of principal
and interest, with the balance of the March 1, 2009;	indebtedness, if not sooner	paid, due	and payable on
TO SECURE to Lender (a) the repethereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender the County of	s, with interest thereon, adva e performance of the covena any future advances, with reof (herein "Future Advander,'s successors and assigns t	anced in ac nts and agr interest the ces"). Borre	cordance herewith to protect reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, ng described property located

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a plat entitled "Property of Joe W. Hiller" dated April 4, 1977, prepared by Robert R. Spearman and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the western side of Altamont Road at the corner of other property of Joe W. Hiller and running thence S. 89-15 W. 40 feet to an iron pin and running thence S. 74-10 E. 105.7 feet to an iron pin and S. 56-38 W. 160 feet to an iron pin; and running thence S. 22-24 E. 57.5 feet to an iron pin at the corner of other property of Joe W. Hiller and running thence with the line of said property N. 73-18 E. 209.5 feet to an iron pin; thence N. 52-15 E. 85 feet to a nail and cap on the westner side of Altamont, thence with western side of Altamont N. 13-59 W. 60 feet to the point of beginning.

This being the same property conveyed to Joe Hiller by deed of Paul H. Chapman recorded November 28, 1962 in the RMC Office for Greenville County in Deed Book 711 at Page 392.



which has the address of	Altamont Road	Greenville	
	(Street)	(City)	
South Carolina	(herein "Property Address");		
(State and Zip Code)	,		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

4328 RV-2

Charles and Company