STATE OF SOUTH CAROLINA **ANDERSON** COUNTY

ASSIGNMENT OF MORTGAGE

The second secon	
•	Building and Loan Association, a
corporation organized and existing under	•
Carolina, with its offices and principa	al place of business at 304 North
Main Street, Anderson, South Carolina,	does hereby transfer, set over,
assign and convey untoSouth Caroli	ina State Housing Authority
its Successors and Assigns, that certai	in mortgage executed by
Emma J. Stallworth unto	
Association, datedFebruary 2	
of the Clerk of Court for Anderson Cour	nty, South Carolina on Harch 1,1979:
in Mortgage Book 1458 at page 660, t	together with the real property
therein described and the Note secured	thereby to exercise all the rights,
powers and privileges conferred by said	*1 ·
manner as the undersigned is authorized	d and empowered to exercise the same.
IN WITNESS WHEREOF, the under	rsigned has caused this instrument
to be executed by its proper officers a	and has caused its corporate seal
to be hereunto affixed this 2355 day	of February , 1979.
	
IN THE PRESENCE OF:	PERPETUAL BUILDING AND LOAN
	ASSOCIATION CONTRACTOR
Susai S. Coll	by: Made (1 Walson) President
Suran S. Cole Aleid Millenney	by: Theat W. House Assistant Secretary
V	Assistant Secretary
STATE OF SOUTH CAROLINA)	
COUNTY OF ANDERSON)	
PERSONALLY appeared before me that <u>he</u> saw the within named Perpetu	David Holloway and made oath
Wade A. Watson, Jr. , its Pres	sident, attest by <u>Shearer W. Hooper</u> d as its corporate act and deed deliver
the within written Assignment of Mortga	age, and that he with
Susan S. Cole witnessed the	e execution thereof.
SWORN TO BEFORE ME THIS	
28 tiDAY OF February, 1979	K. Ming Hallander
	\mathscr{L} .
Musax S. Culc Notary Public for South Carolina RI	ECORDED MAR 1 1979 2434
My Commission Expires: 8-8-87	9 · 39 A M

10