AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure. WITNESS the Hand and Seal of said mortgagor. Manence L. Tripp (L.S.) Signed, Sealed and Delivered in the Presence of (L.S.) Smallell & sound State of South Carolina, **Greenville** County. PERSONALLY appeared before me Wanda S. Williams and made oath that he/she saw the within-named mortgagor Clarence L. Tripp sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she witnessed the execution thereof. with Donald R. McAlister Sworn to before me this 26th day of February A.D. 19. 79 Emailach. E CabraCh Donald R W aliota (L.S.)
Notary Public for South Carolina. My Commission Expires 8-4-79 State of South Carolina, 1 RENUNCIATION OF DOWER County. Greenville Donald R. McAlister , do hereby certify , Notary Public f/S. C. unto allewion it may concern, that Mrs. Sara Tripp the wife of the within-named Clarence L. Tripp did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal this day of ... Zebruary, A.D. 19... 79. Notary Public for South Carolina. My Commission Expires 32-4-72 **SATISFACTION** The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____day of_ 19_____

RECORDED FEB 2 7 1979

Witness:

at 11:27 A'M.

CAROLINA

24659

UNION HOME LOAN CORPORATION OF SOUTH