| WITNESS the hand   | and seal of the Mort     | gagor this                     | 8th day                      | of Febr       | cuary  | in the year of o   | ur Lord one    |
|--|--------------------------|--------------------------------|------------------------------|---------------|--|--|----------------|
| thousand nine hundred an   | d seventy-nin            | e and in                       | two<br>the max hundr         | ed and        | third  | year of the  | Sovereignty    |
| and Independence of the United States of America.  |                          |                                |                              |               |  |  |                |
|  | and Delivered            |                                | Ω                            |               |  |  |                |
| Jud B. E.  | Men                      |                                | None<br>Kath                 | ld (          | ). M/02<br>) 5.M   | 1<br>(025)   | (L. S.)        |
| STATE OF SOUTH CAR   | (OLINA)                  |                                |                              |               |  |  |                |
| GREENVILLE C   | •                        |                                |                              |               |  |  |                |
| PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named   |                          |                                |                              |               |  |  |                |
| Donald O. Moss and Kathryn S. Moss sign, seel, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.   |                          |                                |                              |               |  |  |                |
| within-written Mortgage, a   | and that <u>she</u> with | <u>James</u>                   | G. John                      | son, I.       | <u>1. 1.</u> wi  | tnessed the execu  | tion thereof.  |
| SWORN TO B  Sth day of Fe  Notary Public for S  My Commission Expires  | oyth Carolina            | (L. 8.)                        | <u> </u>                     | lista_        | B. Osh   | one  |                |
|  |                          | •                              |                              |               |  |  | ,              |
| James G.   | Johnson, III             | , a Notary                     | , the wife of t              | outh Carolii  | amed Don   | ald O. Mos   | 8S,            |
| did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.  |                          |                                |                              |               |  |  |                |
| GIVEN UNDER MY I   |                          | •                              |                              |               |  |  |                |
| 8th day of Are   | bruary, A. D             | ). 19 <u>79</u>                |                              |               |  |  |                |
| Alex   | The                      | (L. 8.)                        | 1/a                          | thry          | N 5.5  | Moss   |                |
| My Commission Expired 8/12/80  |                          |                                |                              |               |  |  |                |
| hty Commence 249142  |                          |                                | ,                            |               |  | м  | C-SM 38 (S.C.) |
|  | firecorded [F            | R/2 6 197                      | 79 at 1                      | l:07 A.       |  | 4593   |                |
| State of the state |                          |                                |                              |               |  |  |                |
| on And Johnson, P. P., Attenneys At Law P. O. Box 23:3 - S Williams Street Greenville, South Carolina 29602  TE OF SOUTH CAROLINA  NTY OF GREENVILLE   | Moss and<br>• Moss       | rginia Mortgage<br>on          | Piedmont Cent<br>S. C. 29615 | REAL ESTATE   | at the within Real Estab<br>is record in my office a<br>on the day o |  | County, S. C   |
| Richardson And Johnson, P. P. P. P. P. P. D. Box 23:3 - 5 Will Greenville, South Carl STATE OF SOUTH COUNTY OF GREE  | Donald O. 1 Kathryn S.   | United Virginia<br>Corporation | Suite 106, I<br>Greenville,  | MORTGAGE REAL | I hereby certify that the Mortgage was filed for recor               | ntered upon the proper in corded in Book Mortgages, page Clerk of Court of Commo | Sessions for   |

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