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STATE OF ALABAMA MONTGOMERY COUNTY

DONNIE S. TANKERSLEY R.M.C.

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY , a corporation, its successors and assigns, that certain mortgage
executed by
in the principal sum of \$ 30,000.00 , dated the 31st day of January , 19 79 ,
and filed for record on the <u>lst</u> day of <u>February</u> , 19 79, in the office of the
Clerk of Court for Greenville County, South Carolina, in Book 1456 at
Page $\frac{577}{}$, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY. its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by <u>Sandra Parker</u> as its
Vice President , and attested and its corporate seal to be hereto affixed by
Joye H. Stock, as its Assistant Secretary, both duly authorized, on this the
20th day of Feb 19 79 .
ATTEST: BY As Its: Assistant Secretary COLONIAL MORTGAGE COMPANY BY As Its: Vice President
Witnesses: Tolen Luter
Marso Rabie.
STATE OF ALABAMA MONTGOMERY COUNTY
Personally appeared before me, the undersigned Notary Public, Helen Luster
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker
, its Vice President and Joye H. Stock its Assistant
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
she with Margo Rabren witnesses the due execution thereof.
Johlen Luster
Sworn to and subscribed before me this the 20th day of Feb. 19 79

8-73-87

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This Instrument Prepared By: COLONIAL MORTGAGE COMPANY P.O. Box 2571 Montgomery, Al. 36105