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MORTGAGE

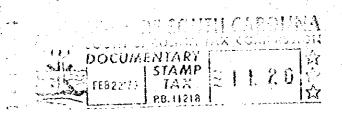
BOOK 1458 PAUF 48

THIS MORTGAGE is made this. 21st day of February, 19.79., between the Mortgagor, WENDELL M. ARMSTRONG AND JANE'S ARMSTRONG ARMSTRONG (herein "Borrower"), and the Mortgagee, UNITED FEDERAL. SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN , a corporation organized and existing under the laws of the United States of America , whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, in INN VILLAGE, a subdivision in the Town of Fountain Inn, known and designated as Lot no. 49 on a Plat of said Village, prepared by W.N. Willis, Engineer, February 25, 1960, said plat of record in the RMC Office for Greenville County, South Carolina in Plat Book RR at page 61, with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Trade Street, joint front corner with Lot no. 50, and running thence with the western edge of said Trade Street, S. 8-30 W., 100 feet to an iron pin, joint front corner with Lot no. 48 on said Street; thence with the joint line of said lot no. 48, N. 72-04 W., 150.1 feet to an iron pin on the back line of lot no. 53; thence with back joint line of said lot no. 53, N. 8-30 E., 75 feet to an iron pin on back line of lot no. 51; thence with back line of said Lot no. 51 and lot no. 50, S. 81-30 E., 150 feet to an iron pin on the western edge of Trade Street, the point of beginning, and bounded by lot nos. 48, 53 and 51, and said Trade Street.

This is the identical property conveyed to the mortgagors by deed of J. Odell Shaver, to be recorded of even date herewith.



.....\$..C,...296.44......(herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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